



Connecticut Medical Group Management Association

The Trusted Resource since 1981

2011 JUNE EXPO

Exhibit at Our Product Exposition

June 17, 2011

**Aqua Turf Club
556 Mulberry Street
Plantsville, CT**

CMGMA
One Regency Drive
P.O. Box 30
Bloomfield, CT 06002

Phone: 860-243-3977 • Fax: 860-286-0787
Email: info@cmgma.org • Website: www.cmgma.org

CMGMA Exhibitor Contract and Application

DESCRIPTION: The exhibit area will be located in Kay's Pier North at the Aqua Turf Club. Each exhibitor will be provided with an 8' skirted table (no booths). Electricity and internet service will be provide for an extra charge as requested. Please see back cover for tentative schedules.

PROTECTION OF CLUB PROPERTY: Nothing shall be pasted, tacked, nailed, screwed or otherwise attached to column, walls, floors, or other parts of the building or furniture. Exhibitors violating this regulation are expressly bound, at their expense, to repair any such damage which they may cause.

**All Exhibitors are asked to breakdown after speaker concludes presentation at 3:00 p.m.
Be Courteous to speaker—Quiet please during speaker presentation!!**

Organization: _____

Contact and Title: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: (____) _____ Fax: (____) _____

E-Mail: _____

How long have you been a CMGMA Exhibitor? _____ years

Exhibit Staff

1. Name and Title _____

2. Name and Title _____

3. Name and Title _____

Description of Product or Services

This description will appear in printed materials.

Booth Preference

Please see enclosed floor plan. While we will do our best to honor booth preferences on a first-come, first-serve basis, modifications may need to be made based on vendors' needs for electricity of internet service.

1st Booth Preference _____

2nd Booth Preference _____

3rd Booth Preference _____

Exhibit Fees

\$625 CMGMA Members
(This fee includes complimentary registration and lunch ticket)

\$725 Non-Members
(This fee includes complimentary registration and lunch ticket)

\$60 Electricity Charge

\$50 Internet Access Charge

Payment *(Full payment must accompany contract)

Total Amount Enclosed \$ _____

Make checks payable to CMGMA (Ck # _____)

MasterCard, VISA, AMEX - please circle one

Card: Number: _____

Exp. Date: _____

Name on Card: _____

Signature: _____

The exhibitor understands and agrees that this application is subject to the conditions outlined on the contract for exhibitor space. Exhibitor encloses this remittance as payment for exhibit space rental.

Note: Applications for exhibit space will be accepted on a first-come, first-serve basis. Exhibit spaces will be assigned by the CMGMA office. All fees are non-refundable. Cut off date is June 3, 2011.

Please complete and return this application to:

CMGMA
P.O. Box 30
One Regency Drive
Bloomfield, CT 06002

For more information please contact:

Lori McLoughlin or Kristin Loney
(860) 243-3977 or info@cmgma.org
Fax completed form to: (860) 286-0787

CMGMA Sponsor Application

Organization: _____ Contact and Title: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (____) _____ Fax: (____) _____

Sponsorship _____ Amount Enclosed: \$ _____ Make checks payable to CMGMA.

MasterCard, VISA or AMEX Card Number: _____ Exp. Date: _____

Name on Card: _____ Signature: _____

How long have you been a CMGMA Sponsor? _____ years

We invite exhibitors and non-exhibitors to sponsor any of the following:

2011 Friends of CMGMA

****** Become an EXPO Sponsor! ******

In appreciation for your donation of \$7500, you will receive:

- Priority selection of one free booth.
- Your company name on professional signage that will be prominently displayed at the June EXPO and educational programs.
- Six months free advertising on CMGMA's homepage.
- Free listing in our online vendor directory.
- Free CMGMA membership.
- Your company name on all EXPO program materials and email blasts.
- Recognition from the podium.
- Free Golf Outing foursome.

Please complete and return this application to:

CMGMA
P.O. Box 30
One Regency Drive
Bloomfield, CT 06002

For more information please contact:

Lori McLoughlin or Kristin Loney
(860) 243-3977 or info@cmgma.org
Fax completed form to: (860) 286-0787

Platinum Sponsor \$5,000

- Priority selection of one free booth!
- Your company name on professional signage prominently displayed at the June EXPO and educational programs
- Three months free advertising on CMGMA's homepage
- Free CMGMA membership
- Your company name on program materials & email blasts.
- Recognition from the podium.
- Free Golf Outing twosome.

Gold Sponsor \$3,500

- One free booth!
- Your company name on professional signage prominently displayed at the June EXPO and educational programs
- One month free advertising on CMGMA's homepage
- Your company name on program materials & email blasts.
- Recognition from the podium.
- Free Golf Outing single registration.

***NEW Expo Tote Bag Sponsor \$650**

- Your company name recognized inside tote.
- Recognition from the podium.
- Your company name on program materials & email blasts.

Buffet Luncheon \$300

- A sign by the event indicating your sponsorship.
- Acknowledgement by the Board of Directors during the luncheon announcements.

Continental Breakfast \$200

- A sign by the event indicating your sponsorship.
- Acknowledgement by the Board of Directors during the morning announcements.

Exhibit at Our Product Expo

Friday, June 17, 2011

Aqua Turf Club, 556 Mulberry Street, Plantsville, Connecticut

The Connecticut Medical Group Management Association (CMGMA) Invites You to Exhibit at the 2011 June EXPO.

The CMGMA June EXPO draws medical group managers from all over Connecticut. These professionals represent practices of all sizes and specialties. This meeting provides an excellent opportunity for your company to meet in a friendly atmosphere, demonstrate your products, explain your services and interact with Medical Group Management Professionals. With this kind of buying power present, it is important for you to be at the 2011 EXPO.

***Be Courteous to speaker—Quiet please during speaker presentation!!
All Exhibitors are asked to breakdown after speaker concludes presentation
at 3:00 p.m.***

Schedule

6:30 a.m. - 8:00 a.m.	Exhibitor Registration & Set-Up
8:00 a.m. - 9:15 a.m.	Attendee Registration, Continental Breakfast, Visit with Exhibitors
9:15 a.m. - 9:30 a.m.	Opening Remarks
9:30 a.m. - 11: 00 a.m.	Kim Hoch <i>"FISH! Philosophy: Customer Service and Teamwork"</i>
11:00 a.m. - 11:30 a.m.	Break, Visit with Exhibitors
11:30 a.m. - 12:30 p.m.	Kim Hoch (Program Continuation)
12:30 p.m. - 1:30 p.m.	Lunch, Visit with Exhibitors
1:30 p.m. - 3:00 p.m.	Closing Session with Kim Hoch
3: 00 p.m. - 3:15 p.m.	Exhibitor Raffles, Exhibitor Breakdown

We attempt to assign all table-top spaces on a first-come, first-serve basis.

We need your application early to give you the location you want!

**2011 CMGMA EXPO
FRIDAY, JUNE 17, 2011**

INFORMATION SHEET FOR EXHIBITORS

We hope that the following information will answer any questions that you may have. If, at any time, you require additional assistance, please feel free to contact us at the CMGMA Executive Office – 860-243-3977 or info@cmgma.org.

1. **SETUP** - Exhibitors may begin set up at 6:30 a.m. on June 17.
2. **BREAKDOWN** – All Exhibitors are asked to breakdown after speaker concludes presentation at 3:00 p.m.
3. **QUIET AREA** – Please be Courteous – BOOTHS ARE LOCATION IN THE SAME ROOM AS THE SPEAKER, PLEASE MOVE DISCUSSIONS TO THE OUTER LOBBY. THANK YOU.
4. **SHIPPING** - You may make arrangements directly with the Aqua Turf Club if you need to have anything shipped or delivered to you. The contact information for the Aqua Turf Club is: 556 Mulberry Street, Plantsville, CT, 06479, Phone: 860-621-9335.
3. **RAFFLE PRIZES** - Exhibitor Raffles will be held at the conclusion of the program. If you would like to hold a raffle, please inform a staff person at the registration desk of the name of your company, the person conducting the raffle, and the prize. If you do not inform staff of your intention to hold a raffle, you and your firm will not be announced.
4. **INTERNET AND ELECTRICITY** – Please note charges for these services on Exhibitor Contract. Be sure to request these services in advance.
5. **PROGRAM** - Registration for attendees begins at 8:00 a.m. and the program will begin at 9:00 a.m. There will be numerous times throughout the day for attendees to visit booths.
6. The CMGMA Tax ID # is 06-1051544.

BAR

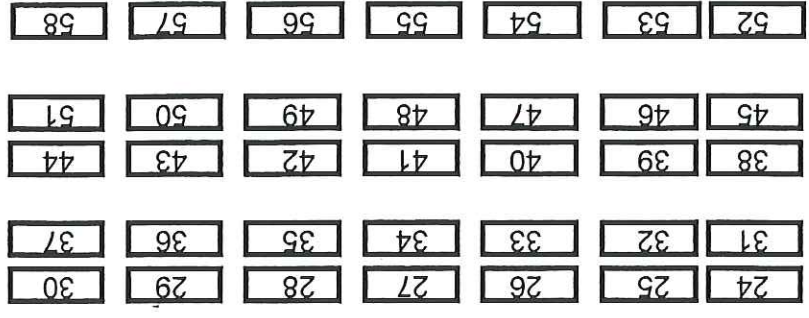
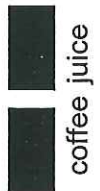
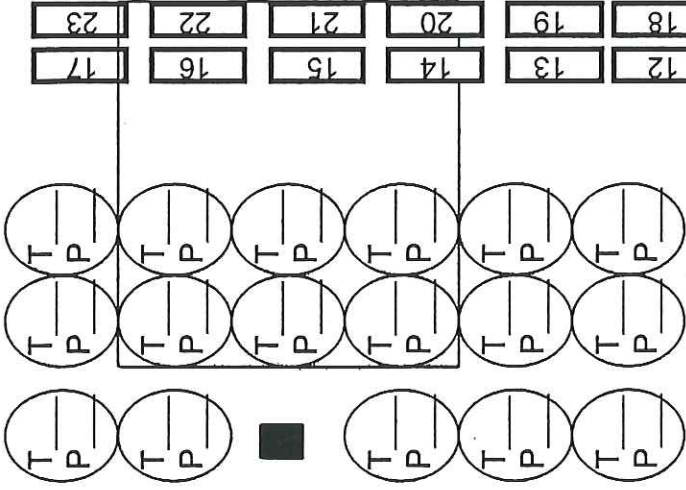
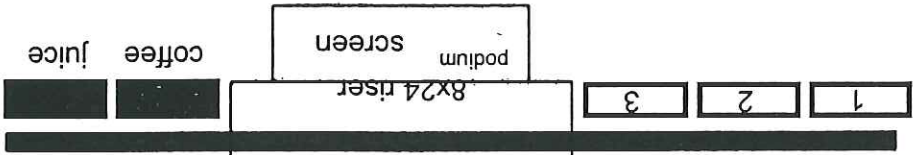
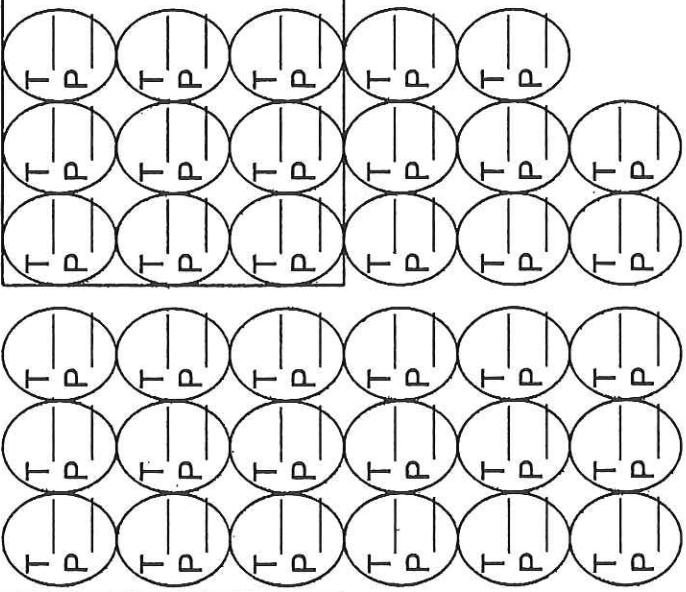
BALCONY

Restrooms

Kitchen

Restrooms

BAR



vendors



WINDOWS

Windows

Foyer

Windows