

Join us at the Expo this year!

The **CMGMA EXPO** will be held on **Friday**, **June 15**, **2018** at the **Aqua Turf Club**, **556 Mulberry Street in Plantsville**, **CT**. Our speaker this year is Matt Havens. He's been called "both the funniest and most informative speaker you'll ever hear." See a video of him here https://vimeo.com/249717816.

Please review the sponsorship opportunities to receive your <u>FREE BOOTH</u> plus other great opportunities to network with members.

DIAMOND, PLATINUM, GOLD AND BRONZE SPONSORSHIPS RECEIVE A FREE BOOTH AT THE EXPO!

Diamond Sponsors also have the opportunity to present a 15-minute product/service demo during our event and include a full page ad in our Expo materials. Product/service demos will be offered to the first three diamond sponsors. Other Expo related sponsorship options include Wi-Fi Sponsor, Audio/Visual Sponsor, Attendee Bag Sponsor, Lanyards Sponsor, Keynote Speaker Sponsor, Breakfast/Coffee Sponsor and Lunch Sponsor.

- The exhibit area will be located in Kay's Pier North. Standard exhibit space includes an 8' skirted table, internet connection, company description in exhibitor guide and **meals for two company representatives**. Please provide company representative names by June 8, 2018.
- Exhibitors may begin set up at **7:00 A.M.** on June 15th. To be courteous to our speaker and attendees, all exhibitors are asked to break down after the speakers have concluded their presentations. Booths are located in the same room as the speaker. We also appreciate that you maintain quiet by moving your conversations to the outer lobby during presentation.
- Exhibitor raffles will be held at 3:00 p.m. **BE SURE TO PARTICIPATE IN VENDOR RAFFLES AS**THEY ARE THE HIGHLIGHT OF THE ATTENDEE'S DAY!
- **Electricity in booths is available upon request at a cost of \$60**. This is included on the application form and must be ordered in advance.
- Registration for attendees begins at 8:00 a.m. There will be sufficient time throughout the day for attendees to visit your booth. THE CMGMA EXPO DRAWS 200+ ATTENDEES EACH YEAR!
- To ship items to the venue please contact the Aqua Turf at 860-621-9335.

The deadline for booth registration is June 8, 2018. Booths will be assigned on a first come, first served basis. Please note that no application will be considered complete until we have received your payment. *All fees are non-refundable*.

Please contact Lori at the CMGMA Office at 860-243-3977 or by email at info@cmgma.org if you have any questions.



EXHIBITOR APPLICATION

Friday, June 15, 2018 Aqua Turf Club, 556 Mulberry Street, Plantsville, CT

Organization:			
Contact Name and Title:			
Street Address:			
City:	State:	Zip Code:	
Email:	Telephone:	::	
EXHIBIT STAFF: (names due by June 8th)			
1. Name and Title:			
2. Name and Title:			
DESCRIPTION OF PRODUCT OR SERV	I CE: (you may also email y	your description to info@cmgma.org)	
			_
BOOTH PREFERENCE: (please see enclo	sed floor plan)		_
·		Preference #3	
Preference #1 Prefere EXHIBIT FEE:	nce #2	Preference #3	
	ontinental breakfast, l	lunch for TWO INDIVIDUALS and Free WIFI)
☐ \$ 650 CMGMA Members (Early	Bird Rate) * ADD \$50	(LATE FEE) IF RECEIVED AFTER June 1.	
☐ \$ 750 Non-Members (Early Bird	d Rate) * ADD \$50 (LAT	TE FEE) IF RECEIVED AFTER June 1.	
☐ \$ 60 Electricity Charge			
☐ \$ 30 each Additional Registrati	on (includes registrat	tion, breakfast and lunch)	
PAYMENT: (full payment must accompan	y this application) \$		
Make check payable to CMGMA or pay	by credit card: 🗆 Ma	asterCard 🗆 Visa 🗆 American Express	
Credit Card Number:		Exp	
Name on Card:	Email receipt to	to:	_

Please complete the application and return to: